

her. No wonder that she is styled
BEAUFORT, AS THE MOON,
for as the moon outshines the other planets, so she
does Mary outshine the rest of mortals. Devotion
to the mother of God has at all times characterized
the old Church. It was at one time asserted that
Mary was not the mother of God, but in obedience
to the Pope all the rights of the Church convened
Episcopi to decide the question. The populace too

in this other plan. You can't get rich. It depends not on circumstances—these are only hogwash to frighten the timid—but on your own will. Do entertain

THE FALSE IDEA *

which is so prevalent that the mere acquisition of money is success. The rich alone know how little of what is really valuable money can purchase. There is a glamour about it which deceives a great

living to feeding swine, a depth of degradation
understand which we must bear in mind the dis-
tinction which swine were held by those to whom
Lord Spots. It was a

TERRIBLE PICTURE OF DISSIPATION.

A man starting out into the world with all
dash and expectations of youth, with means

him cannot see him now, because they have no humility. The sepulchre nuptial is still over the face and legalism cannot see him, and very serious in the pulpit are toned down to those who cannot see beauty in Christ. And ritualism in the church and the multitude of pagan ceremonial hinder men from seeing King in his beauty. Hostility in the pews does one thing, but when the Holy Ghost anoints

who, by years of patient toil, of study and thought, has amassed wealth for the after life, maketh to lay not up for himself treasure on Earth, but treasures in Heaven, where neither moth nor rust can corrupt and where they may not break through and steal. It says to the rich, "Weep, for thy woe is great, for thou shalt have a great reformer.—Why do you work so hard for fellow men? Will not God in His Providence after them all? And while you are devoting

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